George Washington's birthday is also known as Presidents' Day. His birthday was made a federal holiday in 1885. The holiday was originally held on the anniversary of Washington's birthday, February 22, but was moved to the third Monday in February in 1971.

To Native American Tribes, President Day is not just a day to honor the Presidents of the United States but to honor their Sachems, Chiefs, or Presidents. The Stockbridge-Munsee Tribe has a long history of Sachems going back to the early 1600. According to Shirley W. Dunn, The Mohicans and Their Land 1609-1730 165-166, 'The Tribes Sachem was looked upon as a great tree under whose shade the whole nation sat. His business was to contemplate the welfare of his people day and night; how to promote their peace and happiness. He was also to take pains to maintain and improve the ties of friendship with all their allies. When he found any business of public nature, he was to call his counsellors together to consult with them; and then they determined what was good for the Nation. The Sachem had to be a peaceable man, had he to lead the people."

One notable but often overlooked leader who embodied the combining of the Stockbridge and the Munsee to make one nation was Ziba (Zeiba) T. Peters. He was Tribal Councilor of the Stockbridge Munsee in 1839, 1848, and 1855, and signed treaties in those years and soon after became Sachem. Peters was born in New Stockbridge, NY. His mother was Munsee and his father were Mohican. During his term as Sachem, he signed the Treaty of 1856, establishing our current reservation in Shawano County, Wisconsin. This treaty marked the final days of the Native American Treaties.

Ziba (Zeiba) T. Peters

(Editors Note: We are running the Sachem Day article below from the February 15, 2018 issue of the Mohican News. The Library staff provided us this article on Ziba Peters so we are running the articles together).
Enrollment Notice

Enrollment department is no longer accepting walk-ins, scheduled appointments only. If you come to Tribal Offices, please stop by the receptionist and fill out a card with name, reason for appointment, and phone number or email so we may schedule an appointment for you. *If you know you are going to be in the area during business hours, call ahead and schedule an appointment.

Enrollment department is required to keep Birth Certificates in member files and descendant files. Please plan accordingly as you apply for enrollment or descendancy.

Members are required to have current address and contact information. Change of address forms can be found on tribal website and can be mailed in, dropped off, or emailed MohicanTribalID@mohican-nsn.gov.

Scheduled appointments are needed for:
• applications for enrollment,
• applications for descendant verification,
• applications for family trees
• tribal IDs (16 and older).

Per capita applications (if notarized), Burial assistance applications, and address changes can be mailed or dropped off.

Alpha Creapeau, Enrollment Manager, (715)793-4677
Delores Meek, Enrollment Assistant, (715)793-4671
Yvette Malone, Enrollment Assistant, (715)793-3049

Purchased Referred/Care
If you are referred from SMHWC to an outside provider and your appointment changes, please inform Referrals or PRC about the change. Failure to do so may result in denied claims. Thank You, PRC Staff

Special invitation from the Historical Committee:
Historical Committee meetings are the third Wednesday of the month at 12 pm at Arvid E. Miller Library/ Museum N8510 Moh He Con Nuck Rd. Bowler, WI and are open to Tribal members.

February 22, 2023
March 15, 2023
April 19th, 2023

Oneewe,
JoAnn

MohicanTribalID@mohican-nsn.gov

Address: N8476 Moh He Con Nuck Rd. Bowler, WI 54416
Office hours are 8:00 AM to 12:00 PM, 1:00 PM to 4:30 PM.
We close for lunch 12:00-1:00 PM.

The Land Office takes care of Applications for Tribal Land and Request for Relinquishment of Tribal Land.

COMMUNITY
Band of Mohican Indians

PUBLISHER:
Stockbridge-Munsee Community

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Bowler, WI 54416
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Mohican News welcomes articles, letters, photographs, and any publishable items of interest to Native Americans. All materials to be returned should be accompanied by a return self-addressed envelope with sufficient return postage. A one-year subscription rate is $12.00 for 24 issues. Send check or money order to Mohican News. Mohican News is a member of NAJA (Native American Journalist Association)

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Apply now for Fall 2023 Community Member in Residence Program in Homelands

Stockbridge-Munsee Cultural Affairs Department invites tribal members to apply for a special opportunity to serve as a “Community Member in Residence” and provide cultural workshops in and around Stockbridge MA. This is the second year of our program, providing the opportunity for up to five Stockbridge-Munsee community members to educate, share and enjoy time in our homelands. Financial support for this program is sponsored by Housatonic Heritage, the Trustees of Reservations, and Williams College. Our department has hosted an exhibit in a space at the Mission House Museum in Stockbridge, Massachusetts, since the summer of 2021 through a 5-year agreement between the Tribe and the museum. The exhibit features various educational panels about the Tribe’s history. The past exhibit can be viewed online here: https://www.mohican.com/mohican-miles/. These presentations will enhance the exhibit by offering in-person presentations about Stockbridge-Munsee history and culture to visitors.

Travel, housing accommodations, and per diems are included in accordance with the Tribe’s travel guidelines and with a starting point of Bowler WI. The Community Member in Residence Program will run through weekends in September-November 2023. Travel is estimated as five days (2 travel days, 1 day for prep and set up, and 2 days for weekend presentations). Travelers are required to carry their own health insurance coverage. Beyond the travel costs, an honorarium is set at $1,000 for the workshop presentations. While in residence, Community Members are expected to hold two workshops/cultural presentations, one for the Tribe’s exhibit and one held at another area organization selected by SMC Cultural Affairs. Presenters must be willing to be videorecorded. Applicants are expected to fully develop their own workshops. Workshops should be approximately 1 hour in length, estimated as one offered on a Saturday and one on a Sunday in addition to preparation time. A small stipend is also available for purchasing workshop supplies if needed. You are welcome to sell merchandise at the workshops. Teachers, artists, Mohican/Munsee language speakers, elders, authors, herbalists, storytellers, students, and more are welcome to propose a workshop idea and apply! The application link with full details is available on the www.mohican.com website under News and Updates or please scan the QR code. Deadline to apply is Wednesday, March 1 at 4PM Central time. If you have any questions please contact Bonney Hartley at preservation@mohican-nsn.gov. Selected applicants will be notified by the end of March. Anushkil/Oneewe for sharing your voice.

In the Matter of the Estate of Margie Reimer (DOD 12/25/2022)

A petition has been filed and accepted for the administration of the estate of the decedent, whose date of birth was May 4, 1926 and the date of death was December 25, 2022. The decedent died domiciled within the original boundaries of the Stockbridge Munsee Reservation, located in Shawano County in the State of Wisconsin, with an address of N9083 Murphys Road Bowler, WI 54416.

Creditors’ Claims must be filed with the Stockbridge Munsee Clerk of Court on or before March 16, 2023 by 3:00 p.m.

The Court hearing will be held on Friday, March 17, 2023 at 10:00 AM at the Stockbridge-Munsee Community Tribal Court, N8476 Moh He Con Nuck Road, Bowler, WI 54416. Any objections may be raised at that time.

Editor’s note: Legal notices are continued on page Twelve of this issue of the Mohican News.
For Your Information
Stockbridge-Munsee Elderly Services
P.O. Box 70 N8651 Maplewood St.
Bowler, WI  54416
Telephone: (715) 793-4236   Fax: (715) 793-4238
Website: Mohican.com, click on services, click on aging and disability, click on elderly
Congregate and home delivered meals
Monday through Thursday served at 12:00pm Noon
Friday, Breakfast served 7:30am-10:00 am
Last Thursday of the month “Birthday Meal”
HOME-BOUND MEAL DELIVERY SERVICE
Transportation
To Meal Site, Visit other elders in *service area,
Tribal Committee/Council Meeting /Voting stations
please call 24-hour advance to set up
Local Vendors Monday & Wednesday at 2 pm.
Wittenberg on 3rd Wednesday of the Month at 9 a.m.
Includes going to the laundromat.
Shawano Shopping Fridays 9:00am
Chores Services - Call Mohican Housing @ (715) 793-4219
Family Caregiver Services – Respite
Aging & Disability Resource Center (ADRC)
Services provided to those who reside in our service area which includes the township of Bartheleme and Red Springs

Calling all Mohican writers!
Anushiik (Munsee-We are grateful) for the many beautiful submissions we have already received. Because we just received a Wisconsin Arts Board grant we can expand our book and we want you to be a part of it. Please read the poem by Cathy Caldwell as an example of one of our authors.

Your contributions are welcome! Categories we are seeking are spirit stories, powwow stories, poetry, fiction, history, elder interviews, and photography and artwork. For space considerations please use 1,500 words as a guideline for the maximum word count. All ages are most welcome.

If you have questions or would like support or feedback on something you have written, please feel free to send it in for assistance—we truly encourage emerging work.

Please send all submissions to mohicanwriters@gmail.com by March 1st, 2023 for consideration. If selected we will request a brief biography to include.

The Stockbridge-Munsee Meal site is supported through the State, Federal and Tribal Funding as well as Donations received by you, our Elders, State Grants recognized an elder at age (60) Years or older and Federal Grants allow tribes to specify Native Elder status, which the SM Tribe recognizes at the age of fifty-five (55) years or older.

A donation of $1.00 is asked for delivered meals (your spouse is eligible regardless of age.) A donation of $1.00 is asked for Congregate meals. Anyone under the age of fifty-five is required to pay $3.00 per meal.

WE ASK THAT YOU CALL AT LEAST 24 HOURS IN ADVANCE TO RESERVE YOUR MEAL. NO ELDER WILL BE TURNED AWAY, REGARDLESS OF ABILITY TO PAY.

Baby Moccasins
Those moccasins fit in the palm of my hand. Tanned buckskin With a flower of pink and white beads Against the turquoise flannel vamp.

Those moccasins, lovingly stitched, soft and sweet as the perfect little feet that were meant to nestle within.

Those moccasins kept precious, passed on mother to son, son to granddaughter, giving each generation the love and protection needed when touching the earth for the first time.

By Cathy Caldwell
January 24, 2023

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By Cathy Caldwell
January 24, 2023
Wisconsin Honor Flights update

CVSO/TVSOS; There has been a recent change in veteran eligibility dates for all Wisconsin Honor Flight Hubs that I wanted to make you aware of.

If you served Honorably on ACTIVE DUTY, in the RESERVES, NATIONAL GUARD OR INACTIVE CLASS 3 RESERVES (IRR) anywhere at any time, in any branch during any of the following conflicts: WWII, Korean War or Vietnam between Dec. 7, 1941, and May 7, 1975, you are eligible!

Your Veteran Services Office covers part or all of the 13 counties the Never Forgotten Honor Flight serves. This page shows the coverage of all WI Honor Flight Hubs. Contact Us – Never Forgotten Honor Flight.

Veterans can apply online: Application – Never Forgotten Honor Flight.

Semper Fi

VETERANS HEALTH ADMINISTRATION UPDATE: MILITARY EXPOSURES

You can now sign up for VA’s free, virtual class “Airborne Hazards and Burn Pits: What You Need to Know. Join this class on Thursday, February 23, from 1:30 p.m. – 3:00 p.m. ET. You can attend through your personal computer, smart phone, or tablet.

To learn more about the class and to register, see the class flyer at: https://www.warrelatedillness.va.gov/WARRELATEDILLNESS/education/local-offerings/support/neHazardsClassBrochure.pdf.

All Veterans will need to register in order to join in. If you have trouble with registration, email VA’s War Related Illness and Injury Study Center at NJWRIISCEDTEAM@va.gov.

College of Menominee Nation

Dean’s List for 2022 Fall Semester

High Honors (GPA 4.0)

Julius, William
Madosh, Jerome
Madosh, Jr. Kerry
Miller, Warren
Neganigwane, Brigitte
Pamonicutt, Shawn
Steeno, Jenna
Thomas, Martina
Tourtillott, Rose
Trudeau, Betsy
Wilber, Chad

Honors (GPA 3.50-3.74)

Corn, Alexis
Corn, Kelsey
Fernandez, Cedar
Gonzalez, Sky
Metoxen, John
Otradovec, Harrison

Kissing a Newborn

Think Twice Before WAUSAU, Wis. – It can be difficult to resist the temptation to kiss a cute and cuddly newborn. Newborns need affection to develop, but doing so could also put the health of that newborn at risk.

Infants are vulnerable to infections and are at a higher risk for serious or in some cases fatal diseases. Illnesses such as the common cold or the flu may be more difficult for an infant to fight off than for an adult.

Although an infant receives antibodies from the mother by the placenta prior to birth, a newborn’s immune system is still less developed to fight off infection.

“Babies are born with a weaker immune system, making it harder for them to fight off the same illness that we may get every year. Because of this, it’s important to limit a baby’s exposure to germs. If possible, babies under the age of 2 months should avoid sick individuals, public places, and crowds, especially during cold and flu season,” says Courtney Klade, Registered Neonatal Nurse at the Aspirus Wausau Hospital.

The most common ways germs can spread to infants is through airborne pathogens such as sneezing, breathing, or coughing, through direct contact with saliva or runny noses and through indirect contact by touching a contaminated object.

Parents are the number one advocate and first line of defense for their newborn’s health. It’s important to remind individuals of the best etiquette to consider before requesting to visit or hold a newborn. Here are a few simple but necessary precautions to be taken by parents and visitors to protect newborns from infectious diseases.

- Stick to the vaccination schedule strictly and do not skip or forget any of the vaccinations.
- Avoid kissing or touching the babies’ mouth and hands.
- Always wash your hands when holding a baby.
- People who have any respiratory disorder or contagious diseases should maintain a safe distance from the baby.
- Cover your cough and sneezes with a tissue or your upper shirt sleeve, not your hands.
- Disinfect frequently touched services such as doorknobs, countertops, and mobile devices.

“If someone asks to visit or would like to hold your baby, but you are worried about their risk of infection, don’t be afraid to ask them to look instead,” says Courtney. “It may seem like a strange request, but the health of your baby is more important.”
Hero (Mo-quau-pauw) and one counselor (Woh-weet-now) the Sachem had its own Sachem who reported to the Chief. Like our council now the Sachem had its councillors (Woh-weet-quau-pe-chee) and one Hero (Mo-quau-pauw) one language speaker, provided stories and word lists to a researcher at the age of 72. His contributions are one of the resources used for language revitalization today. A digitized photo of Ziba T. Peters was recently added to the archival collections at the Library/Museum. Visitors can view his portrait along with others on our Sachem Wall, see his meerschaum smoking pipe from the Stockbridge Mission House, and listen to Sterling Peters’ story “How the Bear Lost its Tail.” The original digitized treaty can be viewed online at: https://catalog.archives.gov/you. We would like to honor all our sachems from our early history to present.

Sachem list continued:

1856 Ziba T. Peters (Citizen)
1860 John P. Hendricks (Citizen)
1864 Darius Charles
1866 John P. Hendricks (Citizen) Darius Charles
1872 John P. Hendricks (Citizen)
1877 Timothy Charles
1879 Jerimiah Slingerland
1882 Samuel A. Miller (Acting)
1884 Cornelius Aaron
1886 Edwin Miller
1891 Zackariah Miller
1893 Dennis Turkey
1896 Timothy Charles
1897-1931 No Tribal Chair

Once the Dawes Act of 1897 was passed there were no listed leaders from about 1898 to 1931. There were some leaders who were important to the tribe at this time but no actual sachem was present. 1931 brought about the era known as the business committee, with Carl Miller being the first until 1938.

Sachem list continued:

1938 Harry chicks
1939 Arvid Miller
1959 Bernard Tousey
1961 Arvid E. Miller
1966 Lewis Burr (Acting)
1967 Edwin Martin
1967 Willard Putnam (Acting)
1967 Leon Miller
1969 Aught Coyhis
1971 Robert Miller Sr.
1972 Floyd Tousey
1972 Leon Miller
1973 Leonard “Jack” Miller
1977 Robert Miller Jr.
1979 Leonard “Jack” Miller
1980 Dave Besaw (Acting)
1981 Leon Miller
1987 R.C (Reggie) Miller
1991 Dave Besaw (Acting)
1992 Leah Miller Heath
1994 Laura M. Coyhis
1994 Virgil Murphy
1997-Robert Chicks
2009 Kim Vele
2013 Shannon Holsey

Thank you to all our Sachems, Chiefs, and Presidents for serving the Stockbridge-Munsee Tribe. You have all had part of keeping this tribe together and prospering.
1,000-point Milestone

Normal for Tori DePerry

Saginaw Valley State senior Tori DePerry surpassed the 1,000-point milestone in her career at the Michigan college.

Tori DePerry is the daughter of Jeff DePerry (Chippewa) and Tanya Miller (Stockbridge-Munsee).

Tori Graduated from Shawano High School in 2019. DePerry was a standout athlete while at Shawano, she was a three-sport athlete, participated in volleyball, basketball, and track & field.

Tori’s parents added “Congrats Tori! The dedication and commitment that you have demonstrated through your pursuit of excellence in education and basketball is inspiring!”

Area Programs Collaborate to develop local Human Trafficking Response Protocol.

Several local agencies recently collaborated to develop a unified response protocol for programs working with victims of human trafficking. Safe Haven Domestic Abuse and Sexual Assault Support Center, Menominee Tribal Department of Advocacy & Support, the Department of Human Services and local law enforcement all teamed up to develop the protocol to train area professionals about what to do when working with a person who is a trafficking victim.

The protocol helps raise awareness of the issues and provides information relative to the signs of human trafficking as well as training for the proper response. Safe Haven and the Menominee Tribal Department of Advocacy & Support are receiving more reports of human trafficking in Shawano and Menominee Counties, hence the need for a unified response.

The local agencies collaborated through the Shawano and Menominee Counties Community Coordinated Response Teams. The teams worked through the development of the protocol, which includes referral information to area programs that can provide support and advocacy for victims, such as the Department of Human Services, Safe Haven or the Menominee Tribal Department of Advocacy & Support.

The local CCR Team and the agencies involved in writing this protocol are hopeful that this effort will help the community prevent human trafficking incidents in the future.

-WALKING TO THE HOMELANDS-

Band of the Mohicans
WWW.REALLYGREAT.SITE.COM

Together we can make the trip!

Virtual Walking to the Homelands
Starting February 27th-April 10th
Join us as we walk the distance to Stockbridge, MA.

By reporting miles each week together we can walk the distance! If you have questions or would like to sign up contact Cami by phone or email.

If you need a fitness tracker let us know, by February 22nd.

Submit miles every Monday for the weekly drawing (every Wednesday).

-6 Week Virtual Event-

Walking to the Homelands

Starting February 27th-April 10th
Join us as we walk the distance to Stockbridge, MA.

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Submit your miles every Monday for the weekly drawing (every Wednesday).

Stockbridge to New Stockbridge
10 MILES

Stockbridge to White River
692 MILES

New Stockbridge to Stockbridge
146 MILES

TOTAL OF 1328 MILES

Know the Signs and Symptoms

Frostbite and Hypothermia

Frostbite

- Redness or pain in any skin area may be the first sign of frostbite.
- A white or grayish-yellow skin area
- Skin that feels unusually firm or waxy
- Numbness

Hypothermia

Adults

- Shivering
- Exhaustion
- Confusion
- Fumbling hands
- Memory loss
- Slurred speech
- Drowsiness

Children

- Bright red, cold skin
- Very low energy

Submit Miles Every Monday to Cami by Phone: 715-793-5064 or Email: cami.miller@mohican.com

March 6th
March 13th
March 20th
March 27th
April 3rd
April 10th

Join us as we walk the distance to Stockbridge, MA.

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TOTAL OF 1328 MILES
Sharps Disposal

The Stockbridge-Munsee Health & Wellness Center is a drop off site for sharps waste such as used needles and lancets. The Health Center is glad to assist with the safe handling and disposal of your sharps waste. It is important to your safety and others that before sharps waste are brought to the Health Center for disposal, that you know how it must be contained prior to, so we can accept it.

Before sharps waste are brought to the Health Center and before it can be accepted, it must:
- Be placed and stored in a rigid, closed heavy-duty laundry detergent bottle. This bottle must not be compromised in anyway where it would expose the contents. Bottles must be rinsed clean prior to sharps being discarded.
- Containers must not be overfilled and be filled no more than ⅓ full.
- Container must be labeled with the words written on it “SHARPS” and “DO NOT RECYCLE”.
- Cover on the container must be intact and closed tightly.

The Health Center cannot accept containers that are not safe for storing used needles and syringes. These types of containers can be poked through easily and are not safe for storing this type of waste. Unsafe containers that cannot be accepted are as follows:
- Paper Boxes
- Plastic or Paper Bags
- Glass or Plastic Jugs or Containers
- Buckets
- Milk Jugs and Juice Containers
- Bleach or other Cleaning Solution Bottles
- Coffee Cans or other cans
- Container without its cover
- Containers where duct tape is replacing a missing cover or damaged surface

What do I do when my sharps container is full?

Bring your full sharps container to the SMC Health & Wellness Center. Check in with the Registration Clerk and let them know you have a sharps container to drop off. Do not leave your sharps waste with registration or give them to another clinic employee. Wait for the Registration Clerk to confirm they have contacted a Maintenance or Housekeeping staff to assist you further. You will then be directed to go back outside the main entrance to take your sharps waste to the shipping/receiving overhead doors at the west end of building, where someone will meet you and receive your sharps waste.

We thank you for being conscious of the need to properly dispose of used sharps in a safer manner. For questions regarding the safe handling of sharps waste please, give the Safety Manager at the Health & Wellness Center a call at (715) 793-4144 or send an email to bonnie.welch@mohican.com.
2022 Garbage & Recycling Guide

Environmental Department
N7689 Koan Tuk Drive
Bowler, WI 54416
715-793-4819

The Stockbridge-Munsee Community Residential Automated Collection Program for garbage and recycling is designed to make collection easier and more cost effective for tribal members and the Tribe. Tribal members should place all household garbage into the black-lidded garbage cart and all recyclables into the green or blue-lidded recycling cart. Garbage and recyclables are collected every week by an automated vehicle.

**Garbage & Recycling Collection Guidelines**

- Place all household garbage into the black-lidded garbage cart and all recyclables into the green/blue-lidded cart.

  *(Note disposal guide for acceptable recyclables)*

- All garbage waste must be bagged and all wastes must fit properly inside their respective cart with lid shut. Any refuse that is outside of the carts will not be collected.

- All recyclables shall be placed loosely inside the recycling cart. No plastic bags or garbage items.

- Rinse clean all plastic, glass, and metal bottles/containers and remove any lids/caps. Lids/caps should be discarded into the garbage.

- Place carts so the lid opening is facing the street. Leave 4 feet between carts and any obstacles. Be sure there are no obstructions in front of the carts.

- Carts must be set out for collection no later than 6 am on the day of pickup. Any garbage/recycling not out by 6 am may not be picked up until your next scheduled collection day.

- If you need a replacement cart, contact the Environmental Department for assistance. Fees may apply.

### Occasional extra garbage:

For an occasional need for extra garbage disposal, try one of the following options:

- Check with a neighbor to see if they have extra room for your waste materials in their cart(s).
- Hold the excess waste materials for disposal for the following week.
- Take waste for disposal to Marathon County Solid Waste Disposal fees may apply. (877) 270-3989; 172900 WI-29, Ringle, WI; www.marathoncountywisolidwaste.org
- Purchase an additional cart. Contact the Environmental Department for more information.

### Other Than Curbside Collection and Spring/Fall Cleanup

Items not picked up at curbside may be disposed of at the following locations. **Charges and limitations may apply.** Please call each location for more information and for any requirements they may have. Inclusion on this list is not intended to imply endorsement by SMC, nor is exclusion intentional. Contact the Environmental Department at 715-793-4819 if you need assistance.

#### A Automobiles
- Anthony Kentilis’s Auto Recycling, LLC (715) 851-4541
- Cummins Recycling (715) 623-2372
- Rieder’s Wrecking, LLC (715) 822-3800

#### B Batteries & Bulbs
- Batteries Plus Bulbs - Green Bay (920) 498-1100
- Wisconsin’s True Value (715) 359-6201
- Qualium True Value (715) 526-6108

#### E Electronics
- Best Buy - Green Bay (920) 494-2950
- Wausau (715) 298-4000
- Goodwill - Antigo (715) 623-3762
- Shawano (715) 526-6185

#### ED SMC Environmental Department
- N7689 Koan Tuk Drive, Bowler, WI 54416
  (715) 793-4819
- Open Mon - Fri 8-4:30; Closed on weekends & holidays

#### ED SMC Environmental Department
- 97450 S. Ringle Ave., Ringle, WI 54471
  (715) 446-3400
  https://www.hartersfd.com/
- Open Mon - Fri 7-4:30

#### H Harter’s Fox Valley Disposal
- 16992 Ringle Ave., Ringle, WI 54471
  (715) 793-4444
  http://www.ahrdof.com/
- Open Mon - Fri 8-4:30; Closed on weekends & holidays

#### HC SMC Health & Wellness Center
- 91202 County HWY A, Bowler, WI 54416
  (715) 793-4444
  http://www.ahrdof.com/
- Open Mon - Fri 7-4:30

### Garbage, Recycling, and Household Batteries

**Residential Disposal Guide**

<table>
<thead>
<tr>
<th>Residential Disposal Guide</th>
<th>Garbage Cart</th>
<th>Recycling Cart</th>
<th>Spring/Fall Cleanup</th>
<th>Other Than Curbside Collection</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Garbage</strong> Cart</td>
<td>X</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Automotive</strong> Fuels &amp; Lubricants</td>
<td>X</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Automotive &amp; Steel Cars</strong></td>
<td>X</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Electronics</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Furniture</strong> - mirrors, cabinets, dressers, wardrobes, sofas, desks, dining room tables, etc.</td>
<td>X</td>
<td>X</td>
<td>H, MC</td>
<td></td>
</tr>
<tr>
<td><strong>Automatic garage door openers</strong></td>
<td>X</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Batteries</strong> - automotive (lead acid)</td>
<td>X</td>
<td>B, TED, MC</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Batteries</strong> - household (AA, AAA, C, D, etc)</td>
<td>X</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td><strong>Bikes</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td><strong>Building Material, Shingled, Wood</strong></td>
<td>X</td>
<td></td>
<td></td>
<td>MC, SL</td>
</tr>
<tr>
<td><strong>Butts - fluorescent &amp; LED</strong></td>
<td>X</td>
<td></td>
<td></td>
<td>MC, SL</td>
</tr>
<tr>
<td><strong>Cable, Bait, Magnets &amp; Catalogs</strong></td>
<td>X</td>
<td></td>
<td></td>
<td>MC, SL</td>
</tr>
<tr>
<td><strong>Carpets, Rugs, Window coverings</strong></td>
<td>X</td>
<td></td>
<td></td>
<td>X, MC</td>
</tr>
<tr>
<td><strong>Cell Phones &amp; Landline Phones</strong></td>
<td>X</td>
<td></td>
<td></td>
<td>X, MC</td>
</tr>
<tr>
<td><strong>Computers, Laptops, Accessories &amp; Parts</strong></td>
<td>X</td>
<td></td>
<td></td>
<td>X, MC</td>
</tr>
<tr>
<td><strong>Furniture</strong> - couches, chairs, tables, beds frames &amp; head boards, mattresses &amp; box springs, etc X</td>
<td></td>
<td>X, MC</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Fireplace</strong></td>
<td>X</td>
<td></td>
<td></td>
<td>X, MC</td>
</tr>
<tr>
<td><strong>Glass - window picture frames, mirrors &amp; glacewear</strong></td>
<td>X</td>
<td></td>
<td>X, MC</td>
<td></td>
</tr>
<tr>
<td><strong>Gold &amp; Silver jewelry containers</strong></td>
<td>X</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Hvac</strong></td>
<td>X</td>
<td></td>
<td></td>
<td>H, MC</td>
</tr>
<tr>
<td><strong>Lead</strong></td>
<td>X</td>
<td></td>
<td></td>
<td>H, MC</td>
</tr>
<tr>
<td><strong>Lead Fish &amp; Plumbing</strong> - 4 ft or less in one trunk</td>
<td>X</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Lead &amp; Prepop Tanks - empty</strong></td>
<td>X</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Medication - expired or unneeded</strong></td>
<td>X</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td><strong>Mower &amp; Garden, Paint Ovens, etc</strong></td>
<td>X</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Nichols &amp; Sharp</strong></td>
<td>X</td>
<td></td>
<td></td>
<td>X, MC</td>
</tr>
<tr>
<td><strong>Paint - latex, oil</strong></td>
<td>X</td>
<td></td>
<td></td>
<td>X, MC</td>
</tr>
<tr>
<td><strong>Paint - varnish, enamel, varnish &amp; finishes</strong></td>
<td>X</td>
<td></td>
<td>X, MC</td>
<td></td>
</tr>
<tr>
<td><strong>Pine boxes</strong></td>
<td>X</td>
<td></td>
<td></td>
<td>X, MC</td>
</tr>
<tr>
<td><strong>Plastic Bags &amp; Plastic Wrap</strong></td>
<td>X</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td><strong>Plastic &amp; Fall听了ian - marked F1 &amp; F2, empty</strong></td>
<td>X</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Picture Frames, Scanners, Fax Machines</strong></td>
<td>X</td>
<td></td>
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<tr>
<td><strong>Diffuser</strong></td>
<td>X</td>
<td></td>
<td></td>
<td>X, MC</td>
</tr>
<tr>
<td><strong>Dye</strong> - bag small loose pieces</td>
<td>X</td>
<td></td>
<td>X, MC</td>
<td></td>
</tr>
<tr>
<td><strong>Fungi</strong></td>
<td>X</td>
<td></td>
<td></td>
<td>X, MC</td>
</tr>
<tr>
<td><strong>Fur</strong></td>
<td>X</td>
<td></td>
<td></td>
<td>X, MC</td>
</tr>
<tr>
<td><strong>Fur Coats &amp; Furs</strong></td>
<td>X</td>
<td></td>
<td></td>
<td>X, MC</td>
</tr>
<tr>
<td><strong>TVs, VCRs, VHS, DVD &amp; Media Players</strong></td>
<td>X</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Waste Oil - automotive</strong></td>
<td>X</td>
<td></td>
<td></td>
<td>SMC, SL</td>
</tr>
<tr>
<td><strong>Wrapping Paper &amp; Tissue Paper - scotch or rifle</strong></td>
<td>X</td>
<td></td>
<td></td>
<td>X, MC</td>
</tr>
</tbody>
</table>

#### List of other than curbside collection locations on following page

### Household Battery Recycling

Batteries used in many household and office products contain many different types of heavy metals and materials that can be harmful to human health and the environment if not handled properly. Even though it is safe to discard household batteries (i.e. AA, AAA, C, D, etc) into the garbage, it is better to recycle your dead household batteries.

The Environmental Department offers household battery recycling through its Big Green Box battery recycling program. You may send your dead household batteries to the Environmental Office (N7689 Koan Tuk Road). Damaged, defective, recalled, corroded, and lead acid batteries will **NOT** be accepted. Call the Environmental Department for more information (715-793-4819).

#### Acceptable Batteries

- Alkaline Batteries
- Nickel Cadmium Batteries (NiCd)
- Nickel-Metal Hydride Batteries (NiMH)
- Lithium Ion Batteries (> 300 Wh rated capacity)
- Lithium Metal Batteries

#### Prohibited Batteries

- Lead Acid Batteries (Automotive, ATV, Boat, etc)
- Low Production Run/Prototype Batteries
- Corroded, Damaged, Defective or Recalled Batteries
- Lithium Metal AA & AAA Cells (Acceptable)
- Lithium Metal Button Cells (Acceptable)
- 1.5v Power Tool (Acceptable)
- Li-Ion Laptop (Acceptable)
- Li-Iron Cell Phone (Acceptable)
Restoring Nations Through Education
The College of Menominee Nation's 30th Anniversary

The College of Menominee Nation (CMN) is celebrating its 30th anniversary with the theme of Restoring Nations Through Education, highlighting significant milestones in its history. The College's anniversary coincides with the 50th anniversary of the Menominee Restoration Act of 1973, which reversed an earlier act of Congress to terminate Menominee's status as a federally recognized tribe.

As a part of this celebration, CMN will be hosting six themed weeks throughout the year including: Charter Week, Earth Week, Commencement Week, Tribal College Land-Grant Week, Tribal Nations Self-Determination & Sovereignty Week, and Menominee Restoration Act Week.

Find the most up-to-date information on events and activities on our 30th Anniversary Hub.

College of Menominee Nation 30 years ago to today:
**Tribal College Celebrates Menominee Restoration Through Education**

KESHENA, Wisc. – The College of Menominee Nation (CMN) will celebrate its 30th anniversary with the theme of Restoring Nations Through Education, highlighting significant milestones in its history.

The college’s anniversary coincides with the 50th anniversary of the Menominee Restoration Act of 1973, which reversed an earlier act of Congress to terminate Menominee’s status as a federally recognized tribe. CMN’s President Christopher Caldwell says the college has a mission and tradition of advancing restoration through its degree and certificate programs.

“Both anniversaries are significant to our college’s work to restore our sovereignty and traditional culture,” said Caldwell. “We will reflect on the impact of tribal termination policies and celebrate the progress of restoration over the past half-century. The creation of tribal colleges and universities, particularly CMN, is a powerful expression of sovereignty and self-determination.”

The college will host various events over the next year to recognize its extraordinary history and achievements.

**Termination of the Menominee**

In 1961, the United States terminated the Menominee Indian Tribe of Wisconsin’s status as a federally recognized tribe. The federal government rescinded the trust status of the land, which became a county land of Wisconsin, and cut off federal funds for essential services.

Extreme poverty and social disorder forced the Tribe to sell a sizable portion of the land it retained to help the people through a tough time. When the Menominee learned of the plans for an artificial lake and luxury homes for non-Indians, they aggressively protested the project.

In 1972, the Determination of Rights and Unity for Menominee Stockholders (DRUMS) blocked the project, a massive victory that ignited the movement to restore federal recognition and the sovereign status of the Tribe. In a timely opportunity, DRUMS successfully lobbied the U.S. Congress to pass an act to restore Menominee’s status as a federally recognized tribe. President Richard M. Nixon, known to be sympathetic to Native American interests, signed the Menominee Restoration Act into law in December 1973.

Restoring Nations Through Education

For the past 50 years, the Menominee have made considerable progress in undoing the negative impact of federal termination efforts, including establishing the College of the Menominee Nation. Dr. Verna Fowler, a former member of the Menominee Restoration Committee, which implemented the Restoration Act, began instructing the first classes in the basement of her home in January 1993.

Since then, the college campus has grown, occupying 46-acre on the Menominee reservation with a satellite campus in Green Bay. It has become a driving force for restoring the culture, economy, and overall health of the Menominee Indian Tribe and other tribal nations whose students attend and graduate from CMN.

For the Menominee, restoration is about the livelihood of the people who depend on sustaining the surrounding forest lands and ecosystem. This unique relationship is a primary focus of CMN’s Sustainable Development Institute (SDI) where Caldwell served as the director before becoming president in 2021.

A large part of his research at SDI concentrated on the impact of climate change on Indigenous language revitalization efforts. He says that the Menominee language and culture contain the understanding and values for sustaining forest health.

“Menominee’s culture and language are rooted in our relationship with the environment,” he explained. “The Menominee language is currently a highly endangered language with only a small handful of fluent speakers left. Therefore, the impacts of climate change threaten not only our forested home but also our knowledge expressed through language and culture.”

For more information about the College of the Menominee Nation, visit www.menominee.edu.

**The Wisconsin Arts Board is now accepting applications for the 2023-2024 Folk and Traditional Arts Apprenticeship Program**

Folk Arts Apprenticeships support exemplary traditional artists and culture bearers in passing their skills and knowledge on to committed and talented apprentices. Apprenticeship awards are $3,500 for a roughly one-year period.

Who is a Mentor Artist? A mentor artist is someone recognized as an exemplary practitioner of a traditional art form by their community and peers.

Who is an Apprentice? Prospective apprentices should have some experience in the proposed art form or a related art form, display motivation to enhance their skills and cultural understanding of the art form, and care about it continuing in their community.

What are traditional arts? These are artistic practices that are transmitted and engaged as part of the cultural life of a group of people whose members share a common ethnic identity, language, religion, occupation, recreational pursuit, or geographic region.

Applications will be accepted until March 16, 2023. Applicants will be notified of their application status by mid-May 2023. WAB staff is available to provide grant proposal assistance throughout the year. First time applicants should have a conversation with WAB staff to discuss eligibility prior to applying. Contact: Kaitlyn Berle, Folk & Traditional Arts Coordinator, at (608) 266-8106 or kaitlyn.berle@wisconsin.gov.

If you have technical questions or problems with the application form, please contact Dale Johnson at (608) 264-8191 or dale.johnson@wisconsin.gov.
The Stockbridge-Munsee Community has petitioned on behalf of its Education Department.

YOU ARE HEREBY NOTIFIED THAT a Civil Complaint/Petition has been filed against you in this office.

YOU ARE INSTRUCTED TO FILE A WRITTEN ANSWER to the Complaint/Petition within Twenty (20) days of the date this Summons and attached Complaint were served upon you.

The answer must be filed with the Tribal Court at the Stockbridge-Munsee Tribal Offices at N8476 Moh He Con Nuck Road, Bowler, WI 54416, and a copy must be delivered or sent to the Petitioner or his/her attorney.

IF YOU FAIL TO ANSWER the complaint within the Twenty (20) days of the date you were served, a JUDGMENT may be entered, and the plaintiff may be awarded the relief asked for in the complaint.

DATED: October 9, 2012.

The Stockbridge-Munsee Community has petitioned

D Church.

YOU ARE HEREBY NOTIFIED THAT a Civil Complaint/Petition has been filed against you in this office.

YOU ARE INSTRUCTED TO FILE A WRITTEN ANSWER to the Complaint/Petition within Twenty (20) days of the date this Summons and attached Complaint were served upon you. The answer must be filed with the Tribal Court at the Stockbridge-Munsee Tribal Offices at N8476 Moh He Con Nuck Road, Bowler, WI 54416, and a copy must be delivered or sent to the Petitioner or his/her attorney.

IF YOU FAIL TO ANSWER the complaint within the Twenty (20) days of the date you were served, a JUDGMENT may be entered, and the plaintiff may be awarded the relief asked for in the complaint.

DATED: September 8, 2022.

February Elder Birthdays

Carmen Cornelius
Jermain Davids
Geraldine Kilburn
Laura Malak
Rodney Martin
Carolie Miller
Doug Miller

Leah Miller
Bert Moede
Laura Moede
Nita Tourtillot
Shirley Turpin
Floyd Williams
Clara Sabourin
Robert Vele

On Tuesday, January 31st, 2023, the Stockbridge-Munsee Tribal Council held a Special Tribal Council Meeting and at that time the following actions were taken:

Roll Call:
Shannon Holsey; Present
Craig Kroening Jr.; Present
Sara Putnam; Absent
Joe Miller; Present
Jeremy Mohawk; Absent
Terrie K. Terrio; Present
Randall Wollenhaup Present

APPROVAL OF AGENDA-
Motion by Joe Miller to approve the agenda as presented. Seconded by Terrie K. Terrio.

Motion maker amends motion: to add discussion in Executive Session. Second concurs. Motion carried.

HOMEOWNER ASSISTANCE FUND PLAN-Crystal Malone, Human Services Area Manager
Motion by Terrie K. Terrio to update the US Treasury budget to change it back to no Administrative Expenses and approval to submit the attached changes to the plan to the US Treasury for approval. Currently applicants are eligible to receive benefits up $2,000 as a one-time assistance. We would like to change that to, applicants are eligible to receive one-time assistance of $4,000.00
The total budget received and as of December 2022 there is money remaining. Seconded by Joe Miller. Motion carried.

CHILD CARE DEVELOPMENT FUND FY 2023-2025-Crystal Malone, Human Services Area Manager
Motion by Terrie K. Terrio to approve for signature on the attached letter from the Tribal President and approval of submission of the Child Care Development Fund FY 2023-2025. Seconded by Randall Wollenhaup. Motion carried.

EXECUTIVE SESSION-
Motion by Craig Kroening Jr. to go into Executive Session. Seconded by Terrie K. Terrio. Motion carried at 8:38 AM.
Motion by Terrie K. Terrio to come out of Executive Session. Seconded by Joe Miller. Motion carried at 8:48 AM.

While in Executive Session discussion was held on an update.

ADJOURNMENT-
Motion by Joe Miller to adjourn. Seconded by Terrie K. Terrio. Motion carried at 8:49 AM.
We would like to thank you for your business and remind you, by State law, you can take your vehicle to the shop of your choice with only one estimate. We offer a discount to all tribal members and free rentals on insurance claims.

Proudly employing tribal members for fifteen years.

Stockbridge-Munsee Family Services/Domestic Abuse

ABUSE EFFECTS THE WHOLE COMMUNITY

- Supportive Advocacy
- Emergency Transportation to Shelter
- Restraining Order Assistance
- Abuse Education
- Information and Referral
- Community Education
- Education Planning
- Forecasting

Need to talk or need support please Call: Client Services

715-793-4863
or 715-881-0488
or 715-793-4780

Statewide Shelter Hot Line
800-236-7660
National Domestic Abuse Hot Line:
800-787-3224/800-799-7233

N8476 Moh He Con Nuck
P.O. 70
Bowler, WI 54416

First National Bank

Bowler
Bowler – Wisconsin – 54416
(715) 793-5200
Bowler, WI and Tigerton, WI


Our basic mission
As your community bank, our basic mission is to provide you with a safe place to keep your money, a good place to have it grow, and a trusted place to borrow it. This has never changed. It never will.

Strength. Safety. Soundness. We will never forget our basic mission. We will never forget our commitment to you!

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Bowler, WI 54416
715-787-4070

Gas, Meds, Dry Goods

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the dream of homeownership to Indian Country with the Section 184 Indian Home Loan Program

If you are an enrolled member of a federally recognized tribe or an Alaskan Native you may be eligible for the Section 184 loan program.

Minimum Qualifications:
• 18 years or older
• Enrolled full time in a college or university in Wisconsin
• Enrolled in a federally recognized tribe in Wisconsin
• Cumulative GPA of 2.5 or higher

Program Highlights
• Purchase, Refinance or Home Construction
• Financing available on a single, tribal trust and individual trust land
• Low Wisconsin Down Payment
• Loans $60,000 or under 1.25% down
• Loans over $65,000 2.25% down
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• 15, 30, or 30 Fixed Rate Mortgage
• No maximum income limits
• Flexible underwriting
• No minimum credit score

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Apply online at:
www.baybankgb.com

BayBank is your Financial Partner
Community Banking the Way it Should Be.

APPLY NOW
Visit the WTCAC website for more information

Mohican News
February 15, 2023 Page 13
Menominee Vocational Rehabilitation Program

Need help securing employment? Vocational Rehabilitation might be Right for you!

To be eligible for VR assistance you need to meet the following requirements:

- Enrolled member of a federally or state recognized Native American Tribe
- Have a physical or mental impairment that results in a substantial impediment to employment
- Reside on the Menominee Reservation or within 30 miles
- Require VR services to prepare for, secure, retain, regain, or advance in employment

We have successfully placed our consumers for work at the Menominee Casino Resort, Maehnowesekiyah, Food Distribution, Sr. Verna Fowler Library, Headstart Community Technology Center, Tribal Conservation, Historic Preservation, just to name a few. It's our job to help our consumers find a job.

To be eligible for VR assistance you need to meet the following requirements:

- Enrolled member of a federally or state recognized Native American tribe
- Have a physical or mental impairment that results in a substantial impediment to employment
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Call or visit in person or online today to begin your referral application process.

Vocational Rehabilitation\nGM 111\nN172 Hwy, 47\nKeshena, WI 54135\nMonday - Friday (8:00 am - 4:30 pm)

(800) 567-2944 ext. 3203
(715) 799-5600 ext. 3203

Come to the Library Museum
Arvid E. Miller Memorial Library Museum
Is a great place to do research, check out a book or just come and have a cup of coffee?

We have two (2) data bases filled with Archival Stockbridge-Munsee Tribal History

- Photos
- Archival documents
- Books for check out and for sale
- Giftshop
- Museum
- Meeting Place

Come visit us today!
Open Monday through Friday
8:00-4:30 pm
Want to visit on weekend? give us a call: 715-793-4834

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- Service up to 25 miles from Bowler
- 24 Hour Emergency Service

715-793-4832

- Residential and Business Accounts
- Wisconsin Energy Assistance Vendor

For more information please visit www.mohicangas.com
6 of the Top 8 causes of death among American Indians are linked to commercial tobacco use.

Keep tobacco a healthy tradition.

Get free help to quit commercial tobacco. Contact the American Indian Quitline:
CALL 1-888-7AI-QUIT (724-7848)
OR TEXT READY TO 200-400

You play a role in a great story.

Help protect it with small talks about alcohol and other substances.

Meaningful conversations can have a big impact when it comes to preventing underage drinking and substance use. And it starts with you! Your influence is more powerful than you think — so start talking with a child in your life and help protect their story.

ProtectOurStory.org
WHERE THE STARS ALIGN

SNOW ME THE MONEY

WIN YOUR SHARE OF OVER $96,000

OF CASH IN FEBRUARY!

DRAWINGS EVERY SATURDAY AT 8PM.
KIOSK CHECK IN STARTING AT 5PM.

WE WILL SNOW YOU $12,000 IN CASH EVERY SATURDAY NIGHT.

1 WINNER OF: $5,000
1 WINNER OF: $3,000
1 WINNER OF: $2,500
1 WINNER OF: $1,500

RECEIVE 1 ENTRY FOR EVERY 25 POINTS EARNED WEEKLY IN JANUARY & FEBRUARY. EARN 3X ENTRIES ON FRIDAYS.

COME EARLY FOR YOUR CHANCE TO WIN $250 CASH & $250 FREE PLAY IN HOT SEAT DRAWINGS AT 5PM, 8PM & 7PM. EARN 25 POINTS AND BE PLAYING YOUR STAR CLUB CARD DURING THE TIME OF THE HOT SEAT DRAWINGS TO WIN.

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$40/$50
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MARCH 24, 2023

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